



# NATIONAL COUNCIL FOR CEMENT AND BUILDING MATERIALS

(Under the Administrative Control of Ministry of Commerce & Industry, Govt. of India)

34 KM Stone, Delhi-Mathura Road (NH-2), Ballabgarh-121004, Haryana, India.

Ph:+91-129-2666600

Website: [www.ncbindia.com](http://www.ncbindia.com)

## Application Form for Appointment on Direct Recruitment Basis

*The hard copy to be filled by the candidate in his/her own handwriting. All the columns should be properly filled in. Incomplete application form will be rejected summarily.*

*Affix recent  
passport size  
photograph duly  
signed by the  
candidate*

### Advertisement No: R/02/2024 (01)

1. Post applied for and Post Code :
2. Name of Candidate (in Block Letters) :
3. Marital Status :
4. Father's / Spouse Name :
5. Date of Birth : \_\_\_\_ : \_\_\_\_ : \_\_\_\_
6. Age as on 01.03.2024 : \_\_\_\_ Years \_\_\_\_ Month \_\_\_\_ Days
7. Nationality :
8. Address :
  - a. Correspondence Address :
  - City & Pin Code :
  - State :
  - Mobile No. :
  - Email ID :



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b. Permanent Address :

City & Pin Code :

State :

Mobile No. :

Email ID :

9. Category (Please put tick mark) :

SC  ST  OBC   
GEN  PH  EWS   
Ex-Servicemen

10. Educational / Professional Qualifications (*a self-attested copy of each certificate / marks statement must be enclosed with the application*):

|                                       | Examination Passed | Course Duration | Division | Percentage* | Year of Passing | Board/ University | Subjects |
|---------------------------------------|--------------------|-----------------|----------|-------------|-----------------|-------------------|----------|
| High School (Class X)                 |                    |                 |          |             |                 |                   |          |
| Intermediate (Class XII)              |                    |                 |          |             |                 |                   |          |
| Diploma                               |                    |                 |          |             |                 |                   |          |
| Graduate                              |                    |                 |          |             |                 |                   |          |
| Post Graduate                         |                    |                 |          |             |                 |                   |          |
| Ph.D Title (Awarded/Thesis Submitted) |                    |                 |          |             |                 |                   |          |
| Any other                             |                    |                 |          |             |                 |                   |          |

\* Wherever CGPA is applicable, the same should be indicated in equivalent actual percentage.



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11. Total Experience: Years \_\_\_\_\_ Months \_\_\_\_\_

12. Employment Details in (Chronological Order starting from current occupation):

| Name & Address of Employer | Post Held | Pay Scale | Date From | Date to | Nature of Duties |
|----------------------------|-----------|-----------|-----------|---------|------------------|
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |
|                            |           |           |           |         |                  |

(Any additional information may be given in additional sheets)

**Declaration:** I \_\_\_\_\_ hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action initiated against me.

Date:

Candidate's Signature

Place:

(.....)

Full Name